



# LAKIREDDY BALI REDDY COLLEGE OF ENGINEERING

(An Autonomous Institution)

**Approved by AICTE and Permanently Affiliated to JNTUK, Kakinada**

Accredited by NAAC with 'A' Grade & NBA (ASE, CE, CSE, IT, ECE, EEE & ME) Under Tier - I

An ISO 21001:2018, 14001:2015, 50001:2018 Certified Institution

UGC Accorded CPE Status and Listed in 101-150 Rank Band of NIRF Innovation Rankings

L.B. Reddy Nagar, Mylavaram, NTR Dist., A.P. - 521 230

**Ref.: Advt./LBRCE/Faculty/01/11-03-2026 Dated 11-03-2026 in THE HINDU**

Application for the Post of **Assistant Professor**

Department of \_\_\_\_\_

**Photo**

**Basic Details:**

Name		Address for Correspondence
Date of Birth		Phone: Email-ID:
Gender		
Marital Status		
Category with Subcaste (OC / BC / SC / ST)		
Scopus Id		

**Educational Qualifications:**

Degree	Branch / Specialization	College	University	Year of Admission	Year of Pass	% / CGP A of marks
Ph. D						
M. Tech						
B. Tech						
Inter / Diploma						
SSC						

**(Enclosures: Scanned Copies of the above certificates)**

**Strike off which is/are not applicable and place 'NA' whichever is not applicable.**

**Experience Summary:** Teaching: \_\_ Yrs.      Industry: \_\_ Yrs.      Research: \_\_ Yrs.      **Total:** \_\_ Yrs.

S. No.	College	University	Post held	Duration		Ratified (Y/N)	Date of Ratification	Exp. in Yrs.	Salary Drawn
				From	To				

(Enclosures: Scanned Copies of Service, Salary Certificates, etc.)

**R&D Activities:**

Activity	Type of Work			Total
Paper Publications	In Journals	SCI / SCIE Journals		
		Scopus Journals		
	Scopus / WoS Indexed Conferences	International Conferences/ National Conferences		
Workshops / FDPs / STTPs / Webinars	Attended	One Week		
		Above One Week		
	Organized	One Week		
		Above One Week		
Patents	Published			
	Granted			
Conferences Organized (If Any)	International Conference			
	National Conference			
Books / Chapters Published (If Any)	As an Editor			
	As an Author			
Awards Received (If Any)	International Level Awards			
	National Level Awards			
Research Projects (If Any)	Sanctioned Year	Amount	Agency	Status
Certifications (If Any)	NPTEL / Coursera / Microsoft / IBM / Google etc.			
Any other Information				

**Criteria for Shortlisting of candidates for Interview for the Post of Assistant Professors:**

**Write / Type 'NA' whichever is not applicable.**

S. No.	Academic Record	Max. Score (100 Marks)				Score
		80% & Above	>= 60% & <80%	>=55% & <60%	>=45% & <55%	
1.	Graduation (UG)	21	19	16	10	
2.	Post-Graduation (PG)	25	23	>=55% (50% in case of SC/ST/OBC (NCL)/PWD) & <60%		20
3.	Ph.D.	25				
4.	<b>Eligibility Tests Qualified:</b>					
	NET/NET with JRF/GATE/SET	10				
5.	Research Publications (2 Marks for each Research Publication Published in Scopus/WoS Journals)	06				
6.	Teaching / Post-Doctoral*** Experience (2 Marks for One Year Each)	10				
7.	<b>Awards Received:</b>					
	International / National Level (Awards given by International Organizations / Government of India / Government of India recognized National Level Bodies)	03				
	State Level (Awards given by State Government)	02				
<b>Score Obtained</b>						

**\*\*\* However, if the period of teaching/post-doctoral experience is less than one year, then the marks shall be reduced proportionately.**

**Note:**

**1) Score Calculation for above table (Maximum 100 Marks):**

- a) Academic Score Maximum - 84 Marks (Col. 1 + 2 + 3 + 4 + 5 + 7)**
- |      |                         |   |          |
|------|-------------------------|---|----------|
| i)   | UG Maximum              | - | 21 Marks |
| ii)  | PG Maximum              | - | 25 Marks |
| iii) | M.Phil. + Ph.D. Maximum | - | 25 Marks |
| iv)  | JRF/NET/SET Maximum     | - | 10 Marks |
| v)   | Awards Maximum          | - | 03 Marks |
- b) Research Publication - 06 Marks (Col. 6)**
- c) Teaching Experience - 10 Marks (Col. 7)**

**Present Salary: Rs.**

**Expected Salary: Rs.**

*I hereby declare that the information given above is true and correct to the best of my knowledge and belief. If I am selected, I agree to abide by the Rules and Regulations of the College.*

**Date:**

**Signature of the Candidate**